

UNOFFICIAL COPY

Doc#: 1308855523 fee: \$50.00  
Date: 03/29/2013 12:15 PM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **76415307276350262**  
Tax ID: **19-00-307-039-0000**  
Property Address:  
**7831 New England Ave**  
**Burbank, IL 60459-1013**

IL0v2M-AM 24060689 E 3/26/2013 FCL01

This space for Recorder's use

MIN #: 100032413509090788

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS **NOMINEE FOR UNITED WHOLESALE MORTGAGE** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA NA** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**

Borrower(s): **TARIK MOUFID, A MARRIED MAN, MARRIED TO FATIMA HAJI**

Date of Mortgage: **4/23/2009** Original Loan Amount: **\$125,457.00**

Recorded in **Cook County, IL** on: **5/4/2009**, book **N/A**, page **N/A** and instrument number **0912410040**

Property Legal Description:

**LOT 27 AND THE SOUTH 10 FEET OF LOT 28 IN BLOCK 7 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**MAR 27 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**

By: \_\_\_\_\_

**Miguel Romero Vice President**

## UNOFFICIAL COPY

State of California  
County of Ventura

On MAR 27 2013 before me, *Danya Bucaro*, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Danya Bucaro*  
Notary Public: *Danya Bucaro*  
My Commission Expires: March 15, 2014



(Seal)