

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **050208163**
PIN No. **01-24-100-054-1026**



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

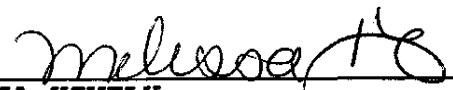
Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
MCGLONE MORTGAGE ITS SUCCESSORS AND ASSIGNS**
Address: **P.O. BOX 2026, FLINT, MI 48501-2026**
Property Address: **1116 ASHLEY LN, INVERNESS, IL 60010-5343**
Recorded in Volume _____ at Page _____,
Instrument No. **1218850071**, Parcel ID No. **01-24-100-054-1026**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JASON BOND AND MARIE BOND, HUSBAND AND WIFE**

UNOFFICIAL COPY

Loan No. **0503508863**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 21, 2013** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MELISSA HIVELY
ASSISTANT SECRETARY

Property of COOK COUNTY

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **MARCH 21, 2013** before me, the undersigned, a Notary Public in said State, personally appeared **MELISSA HIVELY** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MCGLONE**
MORTGAGE ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO

UNOFFICIAL COPY

LEGAL DESCRIPTION: UNIT NO 163 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN 01-24-100-046-1026.

Commonly known as: 1116 Ashley Lane.

Inverness, IL 60010.

Property of Cook County Clerk's Office