When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0216269944

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ALESSANDRI L KIMBER AND AKITA BEDELL to MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/21/2009 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 BLOCK 10 IN THE SUBJULISION BY JOHN G SHORTALL TRUSTEE'S OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSH' 230 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-26-210-003

Property is commonly known as: 1409 E 72ND ST, CH.C. GO, IL 60619.

Dated this 26th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III LLC, Juny Clarks ITS SUCCESSORS AND ASSIGNS

MELISSA KAY TORRES ASST. SECRETARY

WFHRC 19653356 100588309080183067 MERS PHONE 1-888-679-MERS DOCR T261303-4600 ERCNIL1

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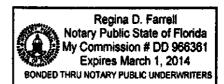
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of March in the year 2013, by Melissa Kay Torres as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 19653356 100588309080183067 M EPS PHONE 1-888-679-MERS DOCR T261303-4600 ERCNIL1



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