

Prepared By Nivetha Kesavan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date **March 27, 2013**
MIN **100020000459757864**
MERS Phone 1-888-679-6377

Loan# **0045975786**
Invoice# **E2263887**
Package# **78535998**
Document# **3676775**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **Delaware** executed by **JOYCE C DECARLO** to **COLDWELL BANKER HOME LOANS MORTGAGEE** , dated **November 28, 2007** and filed for record **December 3, 2007** as Document Number **0733705081** for Loan Amount of **\$252000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN **13-15-305-001-0000**

****See Attached Exhibit A for Legal Description**

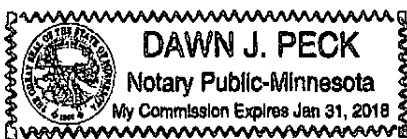
PROPERTY ADDRESS: 4325 NORTH CICERO AVENUE 2S CHICAGO, Illinois 60641

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS

(Handwritten signature of Donna Sue Kurzhal)
By _____
Donna Sue Kurzhal, Assistant Secretary

On **March 27, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for COLDWELL BANKER HOME LOANS**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument **WITNESS** my hand and official seal



(Handwritten signature of Dawn J. Peck)

Dawn J Peck, Notary Public
My Commission Expires **January 31, 2018**

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION PARCEL 1 UNIT 2-S AND P-2 IN THE CICERO CROSSING CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND LOTS 6 & 7 AND THE NORTH 5 FEET OF LOT 8 IN BLOCK 2 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2007 AS DOCUMENT NUMBER 0718322125, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF PARKING APRONS GA-2 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO RECORDED AS DOCUMENT 0718322125



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Property of Cook County Clerk's Office