When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68342176

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL A. MARQUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK Cooking, in the State of Illinois, in Book, Page, or as Document # 0710226164.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-13-409-25-1023

Property is commonly known as: 7425 W TIFFA NY DRIVE UNIT 3-C, ORLAND PARK, IL 60462.

Dated this 21st day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION (34) TEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

HEATHER NAVARRO ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

GTSRC 19704411 100039251602561781 MERS PHONE 1-888-679-MERS DOCR T211303-5005 ERCNIL1

\*19704411\*

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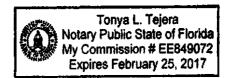
## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2013, by Heather Navarro as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

**COMM EXPIRES: 02/25/2017** 



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JONE COLLAND CORTES OFFICE GTSRC 19704411 100039251602561781 MERS PHONE 1-888-679-MERS DOCR T211303-5005 ERCNIL1



\*19704411\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

PARCEL 1: UNIT NUMBERS 2-3C IN TIFFANY VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 54 AND 55 IN COLONADES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91000983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GS-2-3C A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91000983.

