## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY:** Laurie Castlen

Loan Number: 6800531335

MERS ID#: 100784768005315355 MERS PHONE#: (888) 679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND

ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J PETRO AND ELEANOR FARLEY KERN HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1217042071 Original Deed Book: --- Original Deed Page: ---

Date of Note: <u>05/24/2012</u> Original Recording Date: <u>06/15/2012</u> Property Address: <u>2122 W CHURCHILL ST CHICAGO</u>, IL <u>606470000</u>

Legal Description: LOT 38 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSTUP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO 18

PIN #: 14-31-316-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/27/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 03/27/2013 by Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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## UNOFFICIAL COPY



Notary Public: Sara Ammons My Commission Expires:

12/11/2016

Resides in: DAVIESS

Property of Cook County Clark's Office