Doc#. 1308808633 fee: \$50.00 UNOFFIC Apate: 03/29/2013/01:27 RM Pg: 1 of 2 Cook County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: D. Andrea Chapman

Loan Number: 00414830005138 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANNE S ROSSELL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0534912037

Original Recordin, Date: 12/15/2005 Date of Note: 11/14/2005 Property Address: 3180 N LAKE SHORE DR UNIT 14F CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-28-200-003-1102 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2013. The Control of the Co

JPMORGAN CHASE BANK, N.A.

By: DeAndrea Chapman Title: Vice President

State of LA Parish of Ouachita

MY GOZ

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/28/2013. William Hill

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Quachita

mypuo

1308808633 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER: 00414830005138

EXHIBIT A

UNIT 14-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3180 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22844947, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

