



Doc#: 1308818025 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/29/2013 11:21 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY  
UID: 8da4d365-76d7-4c1b-9432-c76df4a70a11  
DOCID\_7662278018276711

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM1 by Bank of America, N.A. successor by merger to BAC Home Loans servicing, L.P., AS ATTORNEY-IN-FACT, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SVETLANA V GREEN, dated 12/23/2005 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0601742085, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: PARCEL 2 1: UNIT 3916-2 IN THE CORTLAND HARDING CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29,30, AND 31 IN ROBERT F. SUMMER'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF TILE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517511071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: TILE (EXCLUSIVE) EASEMENT FOR STORAGE PURPOSES IN FAVOR OF PARCEL 1 OVER LIMITED COMMON ELEMENT (S-4), AS DELINEATED IN THE DECLARATION OF CONDOMINIUM, AFORESAID. PARCEL 3 THE (EXCLUSIVE) EASEMENT FOR PARKING IN FAVOR OF PARCEL 1 OVER LIMITED COMMON ELEMENT (NONE), AS DELINEATED IN THE DECLARATION OF CONDOMINIUM, AFORESAID. RECORDED ON DOCUMENT NUMBER 0517517071.

Property Address: 3916 WEST CORTLAND AVENUE UNIT #2 CHICAGO IL 60647  
PIN: 13-35-301-020-0000  
WITNESS my hand this 3/18/13

U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM1 by Bank of America, N.A. successor by merger to BAC Home Loans servicing, L.P., AS ATTORNEY-IN-FACT

Deborah Hogan, Assistant Vice President

S Yes  
P 3  
S NO  
M NO  
SC Yes  
E Yes  
INT NO

# UNOFFICIAL COPY

POWER OF ATTORNEY PREVIOUSLY RECORDED ON 11/02/2012, INSTRUMENT #1230731069

**Acknowledgment**

DOCID\_7662278018276711

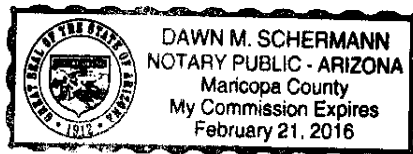
Attached to Release of Mortgage or Trust Deed by Corporation dated: 3-18-13  
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 3-18-13, before me, Dawn M. Schermann, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-RM1 by Bank of America, N.A. successor by merger to BAC Home Loans servicing, L.P., AS ATTORNEY-IN-FACT, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Dawn M. Schermann, Notary public

SVETLANA V GREEN  
868 S KINGSLEY DR APT 302  
LOS ANGELES, CA 90005



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.

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DOCID:646022780182555090

## Legal Description

PARCEL 1: UNIT 3916-2 IN THE CORTLAND HARDING CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 29,30, AND 31 IN ROBERT F. SUMMER'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0517511071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: TITLE (EXCLUSIVE) EASEMENT FOR STORAGE PURPOSES IN FAVOR OF PARCEL 1 OVER LIMITED COMMON ELEMENT (S-4), AS DELINEATED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 3: THE (EXCLUSIVE) EASEMENT FOR PARKING IN FAVOR OF PARCEL 1 OVER LIMITED COMMON ELEMENT (NONE), AS DELINEATED IN THE DECLARATION OF CONDOMINIUM, AFORESAID, RECORDED ON DOCUMENT NUMBER 0517517071.

County Clerk's Office