

UNOFFICIAL COPY



1308831001

Doc#: 1308831001 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 03/29/2013 09:48 AM Pg: 1 of 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
SHERRI M HURM - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 517069R31



Loan#: 8250328318

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **BENJAMIN F MUTUSKA AND JENNIFER MATUSKA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND**

Mortgage Dated: **OCTOBER 22, 2011** Recorded on: **OCTOBER 28, 2011** as Instrument No. **1130129023** in Book No. --- at Page No. ---

Property Address: **458 LINDEN ST, WINNETKA, IL 60093-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **05-20-217-015-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 19, 2013**

**U.S. BANK NATIONAL ASSOCIATION ND**

By:   
Laurie Castlen, Officer

Handwritten notes: M 2, SC 1, E R, INT 1/4

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Loan#: 8250328318 Srv#: 517068RL1

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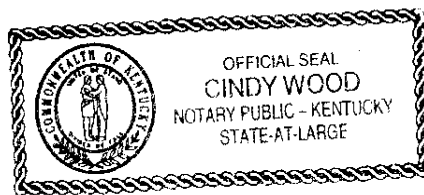
State of KENTUCKY }  
County of DAVISS } ss.

On this date of **MARCH 19, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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LOAN-8250328318-IL

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0819033107, ID# 05-20-217-015-0000, BEING KNOWN AND ✓ DESIGNATED AS BLOCK 35 IN CHARLES E PECKS SUBDIVISION.

THE EAST 60 FEET OF THE SOUTH 127 FEET OF BLOCK 35 (INCLUDING STREETS) IN WINNETKA, BEING CHARLES E. PECKS SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, AND THE WEST HALF OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, ✓ RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM RICHARD G. TROHMAN AND CATHERINE M. TROHMAN, HUSBAND AND WIFE AS SET FORTH IN DOC # 0819033107 DATED 07/02/2008 AND RECORDED 07/08/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.

FOR INFORMATIONAL PURPOSES - PROPERTY ADDRESS IS AS FOLLOWS:

458 LINDEN ST ✓  
WINNETKA, IL 60093