

# UNOFFICIAL COPY

**This Document Prepared By An**  
**When Recorded Return To:**

Mary Riordan, Ltd.

~~222 North LaSalle Street~~

~~Chicago, IL 60604~~

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Ste 1400

Chicago, IL 60611

312-214-4950



Doc#: 1308839014 Fee: \$44.25  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/29/2013 08:54 AM Pg: 1 of 3

For Recorder's Use Only

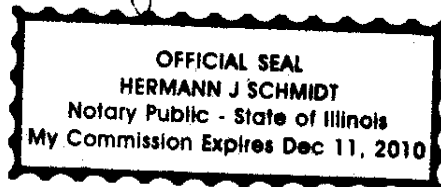
## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Chris Hall, and individual residing in Kank County, State of Illinois, DOES HEREBY CERTIFY that a certain note dated June 19, 2009, made by Charles M and Bonni S. Gross, and recorded on the 17th day of December, 2009, as Document No. 0935149018 in the Office of the Recorder of Deeds of Cook County, Illinois, encumbering the following premises described in Exhibit A attached hereto, is, with the Note accompanying it, fully paid, satisfied, released and discharged.

WITNESS, the hand and seal of the Grantor this 19<sup>th</sup> day of April, 2010.

By: Chris Hall

ATTEST: [Signature] 4-19-10




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STATE OF Illinois )  
 ) SS  
COUNTY OF Kane )

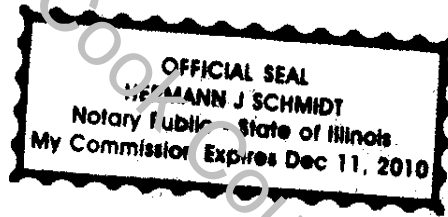
I, HERMANN SCHMIDT, a Notary Public in and for the County and the State aforesaid, DO HEREBY CERTIFY that Chris Hall, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Chris Hall, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19<sup>th</sup> day of April, 2010.

  
\_\_\_\_\_

NOTARY PUBLIC

My commission expires:



**UNOFFICIAL COPY****Exhibit A****Parcel 1:**

UNIT NO. 33-C IN THE 1000 LAKE SHORE PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 'A' DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.53 FEET, MORE OR LESS, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT 'A'; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE 7.95 FEET, MORE OR LESS TO THE CORNER OF THE NORTH PORTION OF SAID LOT; THENCE EAST 32.99 FEET ALONG THE SOUTH LINE OF THE NORTH PORTION OF SAID LOT TO A POINT ON THE WEST LINE OF THE SOUTH PORTION OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING SAID LOT ('A' BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2, POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675015 TOGETHER WITH EACH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Pin: 17 - 03 - 204 - 064 - 0000 ✓