

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683



Doc#: 1309144001 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2013 09:53 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #: 10090042925879974
PIN #: 0010604771

KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain mortgage executed by **CHAWN A. JACKSON** bearing the date of 06/28/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0521016104, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE ATTACHED EXHIBIT A

Property commonly known as: 18608 AUGUSTA LANE, HAZELCREST, IL 60429-1675

Dated on 03/08/2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/08/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16200

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 19418534 _- HELOC CJ4715837 T2713024216 [C] SPOIL1



19418534

Handwritten notes and signatures on the right margin, including a vertical list of numbers (9, 2, M, M, 9, 9) and a signature at the bottom.

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Exhibit "A"

LOT 17 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1996, PER DOCUMENT NO 96686023, IN LAKE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office