

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0064473382

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **STEVEN M MCCRYSTAL AND SHERYL L MCCRYSTAL** to **RWF MORTGAGE LLC** bearing the date 05/04/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0615020043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-321-014

Property is commonly known as: 3333 N HAMILTON, CHICAGO, IL 60618.

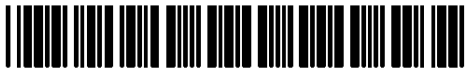
Dated this 29th day of March in the year 2013  
WELLS FARGO BANK, N.A.



**DEBORAH ANN WEBB**

**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 19646460 DOCR T291303-3300 ERCNIL1




\*19646460\*

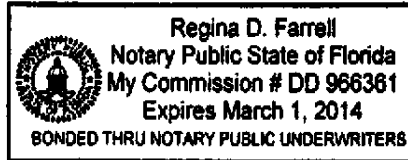
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2013, by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19646460 DOCR T291303-3300 EIRCNIL1



\*19646460\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 16 IN BLOCK 14 IN YERKES' SUBDIVISION OF BLOCKS 33 TO 35 AND 41 TO 44 BOTH INCLUSIVE IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office