

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0083406082

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **QUANAH RHODES AND MARY WALSH** to **WELLS FARGO BANK, N.A.** bearing the date 02/01/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0929548000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-02-201-054

Property is commonly known as: 286 PRAIRIEVIEW LANE, WHEELING, IL 60090.

Dated this 29th day of March in the year 2013

WELLS FARGO BANK, N.A.



HARRIET IRENE KINCHLOW

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19661259 DOCR T291303-4400 ERCNIL1



19661259

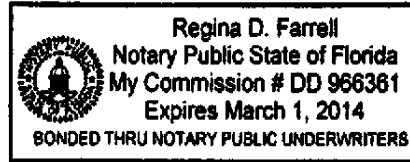
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2013, by Harriet Irene Kinchlow as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHC 19661259 DOCR T291303-4400 E/C/NIL1



19661259

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NO. 286 OF THAT PART OF AREA 5 IN LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21° 50 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 25.65 FEET; THENCE SOUTH 68° 10 MINUTES 00 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22° 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 22° 05 MINUTES 02 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET TO THE SOUTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 67° 54 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF AREA 5, A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID AREA 5; THENCE NORTH 32° 09 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET; THENCE NORTH 67° 54 MINUTES 58 SECONDS EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518971 RECORDED JULY 8, 1996.

Pln # 03-02-201-054



Cook County Clerk's Office