When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0333557346

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANICA UZELAC AND VLADIMIR UZELAC WATA DANICA JERKAN AND VLADIMIR UZELAC to WELLS FARGO BANK, N.A. bearing the date 12/30/2011 and recorded in the office of the Konder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1200615044.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/aischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

County Clark's Office

SEÉ ATTACHED EXHIBIT A Tax Code/PIN: 17-17-417-057-0000

Property is commonly known as: 1151 W POLK ST, CrIICAGO, IL 60607.

Dated this 29th day of March in the year 2013 WELLS FARGO BANK, N.A.

PAYSON KYLE GIBSON

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19687089 DOCR T291303-5400 ERCNIL1

19687089

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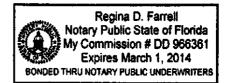
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clart's Office WFHRC 19687089 DOCR T291303-5400 EXCNIL1

19687089

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EXHIBIT A

The following described property:

Parcel 1: The West 10.08 feet of the East 105.50 feet of the South 37.10 feet of the North 53.13 feet and the West 10.50 feet of the East 95.42 feet of the South 34.10 feet of the North 50.13 feet of the following property taken as a tract; Lots 1 to 9 and the East 71.45 feet of Lots 24 to 32, both inclusive, in J. W. Cuchran's Subdivision of Block 15 in Canal Trustee's Subdivision of the Southeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois and the Vacated alley lying South of and adjoining Lot 8 and the East 71.45 feet of Lot 25 and North of and adjoining Lot 9 and the East 71.45 feet of Lot 24, all in J.W. Cochran's Subdivision of Block 15 in Canal Trustee's Subdivision, in Cook County, Illinois.

Parcel 2: Easements apportenant to and for the benefit of Parcel 1 as set forth in the Declaration made by Chicago Title and Trust Company, a Corporation of Illinois, and dated June 13, 1906 and known as Trust No. 3000 dated June 31, 1976 and recorded October 25, 1976 as Document No. 23685725, in Cook County, Illinois.

Assessor's Parcel Number: 17-17-417-057-0000

