When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0374210227

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CHARLES A DEUTCH AND REBECCA DEUTCH to MORTGAGE LECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/21/2010 and recorded in the office of the Recorder or Register of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 53 IN BUFFALO GROVE UNIT NO. 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 03-05-211-024-0000

Property is commonly known as: 610 MAPLE DRIVE, PUFFALO GROVE, IL 60089.

Dated this 29th day of March in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRANITE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

MARVIN JOSE REYES ASST. SECRETARY

Juny Cler WFHRC 19687258 100215001008146521 MERS PHONE 1-888-679-MERS DOCR T291303-5700 ERCNIL1

\*19687258\*

1309157726 Page: 2 of 2

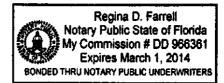
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2013, by Marvin Jose Reyes as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GRANITE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

COLINER CIENTS

OFFICE WFHRC 19687258 100215001008146521 M EPS PHONE 1-888-679-MERS DOCR T291303-5700 ERCNIL1



\*19687258\*