

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1547969295
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD J TOMASIK JR AND DAWN M TOMASIK

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1016708361

Date of Note: 05/21/2010 Original Recording Date: 06/16/2010

Property Address: 5827W 87TH PL OAK LAWN, IL 60453

Legal Description: See exhibit A attached

PIN #: 24-05-205-005-0000,24-05-205-006-0000,24-05-205-007-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2013.

JPMORGAN CHASE BANK, N.A.

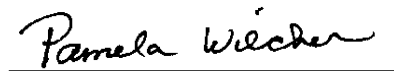


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/28/2013**.




Notary Public: Pamela Wilcher -
80556
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1547969295

EXHIBIT "A"

Real property in the City of **OAK LAWN**, County of **Cook**, State of **Illinois**, described as follows:

**LOTS 385, 386 AND 387 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office