PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Any Kight

Loan Number: 1110509723

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>GREGG A KAPLAN, INDIVIDUALLY AND AS TRUSTEE</u>, <u>OR ANY SUCCESSOR TRUSTEES, UNDER GREGG A. KAPLAN REVOCABLE TRUST, DATED APRIL 14, 2001 AND FELICIA KAPLAN</u>

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1207557255

Date of Note: 03/08/2012 Original Recording Date: 53/15/2012

Property Address: 436 LAKE AVE WILMETTE, IL 60091

Legal Description: LAND SITUATED IN THE COUNTY OF COCK IN THE STATE OF IL LOT 8 IN SHERIDAN ROAD SUBDIVISION OF BLOCK 9, IN DINGEE'S A DILFION TO WILMETTE VILLAGE, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-26-100-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2013.

JPMORGAN CHASE BANK, N.A.

By: Amy Kight

Title: Vice President

State of LA

Parish of Quachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/29/2013.

1309108284 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: Vicki C. Knighten

- 54231

My Commission Expires:

Lifetime Commission Resides in: Ouachita

Property of Cook County Clerk's Office