Doc#. 1309108200 fee: \$50.00 UNOFFIC Apate: 04/01/2013/02/39 AM Pg: 1 of 2 Code County Region der of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 16053028/9

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALBERT ATIENZA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0736547006

Original Recordin, Date: 12/31/2007 Date of Note: 12/03/2007

Property Address: 2230 BREEZEWOOD TER APT 10 HANOVER PARK, IL 60133

Legal Description: See exhibit A attached

PIN #: 06-36-313-043-1008 County: Cook County, State of IL

TOPE OFFICE IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/29/2013.

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

ON HU

THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/29/2013. White Indiana

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1309108200 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1605302849

EXHIBIT A

UNIT 2230-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLEWOOD COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0702906027, AS AMENDED FROM TIME TO TIME, IN PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

