

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

This instrument was prepared by
Curtis Leason
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Assignment of Mortgage

Dated **March 27, 2013**

MIN 100013800865907832
MERS Phone 888-679-6377
Loan 8307012945

78193557

For value received **Mortgage Electronic Registration Systems, Inc.**, as nominee for **GreenPoint Mortgage Funding, Inc.**, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to **Deutsche Bank National Trust Company**, solely as Trustee for **Greenpoint Mortgage Funding Trust 2005-HE4** all its rights and interest under a certain Mortgage dated **May 3, 2005** executed by **RUVISELDA MARTINEZ** and recorded in Book **XX** on Page(s) **XX** as Document Number **0513320148** on **May 13, 2005** of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT **\$52,000.00**

PIN **11-30-124-004-0000**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS **732 Dobson Street, Evanston, IL 60201**

Mortgage Electronic Registration Systems, Inc , as nominee for GreenPoint Mortgage Funding, Inc , its successors and assigns

By *Marcy Kay Koopman*
Marcy Kay Koopman,
Assistant Secretary

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS



On **March 27, 2013** before me, **Lisa M Spurbeck** , Notary Public in and for said State personally appeared **Marcy Kay Koopman** , Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal



Lisa M Spurbeck
Lisa M Spurbeck, Notary Public
My Commission expires **January 31, 2018**

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK: LOT 13 IN BLOCK 8 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office