

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0276933108

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DAVID P CZOSEK AND MEGAN E CZOSEK** to **WELLS FARGO BANK, N.A.** bearing the date 12/16/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1102712029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

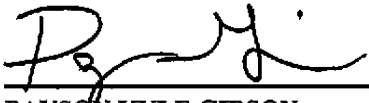
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-432-034-0000

Property is commonly known as: 1928 W BELMONT AVE #1, CHICAGO, IL 60657.

Dated this 29th day of March in the year 2013

WELLS FARGO BANK, N.A.



PAYSON KYLE GIBSON
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19686155 DOCR T291303-5400 ERCNIL1



19686155

Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

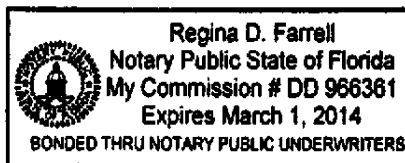
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2013, by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19686155 DOCR T291303-5400 EIRCNIL1



19686155

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

UNIT 1 IN THE 1928 W. BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN BLOCK 2 IN W.L. SCHRADER'S SUBDIVISION OF BLOCK 49 OF EXECUTOR'S OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION RECORDED MARCH 25, 2009 AS DOCUMENT NUMBER 0908418030 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1 AND GARAGE SPACE G-1, LIMITED COMMON ELEMENTS (LCE), AS SET FORTH AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0908418030.



Cook County Clerk's Office