When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0079719845

### SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by STEVEN ALFONSI AND PATRICIA MCENEANEY to WELLS of RGO BANK, N.A. bearing the date 02/19/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK Corney, in the State of Illinois, in Book, Page, or as Document #0806026197.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-424-001-0000, 17-09-424-002-0000

18.
Of County Clarks Office Property is commonly known as: 200 N DEARBORN ST 1801, CHICAGO, IL 60601.

Dated this 29th day of March in the year 2013

WELLS FARGO BANK, N.A.

**DEBORAH ANN WEBB** 

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19645580 DOCR T291303-3300 ERCNIL1

\*19645580\*

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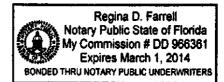
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of March in the year 2013, by Deborah Ann Webb as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clart's Office WFHRC 19645580 DOCR T291303-3300 EXCNIL1

\*19645580\*

1309108421 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

### Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0805641071.

