

ASSIGNMENT OF MORTGAGE

COOK COUNTY

Doc#: 1309119041 Fee: \$46.25

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/01/2013 02:15 PM Pg: 1 of 4

This Document Prepared by and After Recording Please Return to:

FOR RECORDER'S USE ONLY

Heartland Bank and Trust Company

405 N Hershey Road

Bloomington, IL 61704

#### ASSIGNMENT OF MORTGAGE AND NOTE

FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under an Act of Congress, as Receiver for Citizens First National Bank of 606 South Main St., Princeton, IL 61356, (the "Assignor") assigns, transfers, and conveys to Heartland Bank and Trust Company, an Illinois state bank, whose address is P.O. Box 67, Bloomington, Illinois, 31702-0067, (the "Assignee"), for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, the following described Mortgage and Note:

Date of Mortgage:

11/6/2009

**Executed by Mortgagor(s):** 

Midway Storage II LLC

Mortgagee:

Citizens First National Bank

Filed of Record:

Document No. 0931344069 in the office of the

Recorder of Deeds, Cook County, Illinois, on

11/9/2009

**Real Property:** 

As described in the Mortgage and on Exhibit "A"

attached hereto.

2341 135th Place

Blue Island, IL 40406

NO NO

1309119041 Page: 2 of 4

### **UNOFFICIAL COPY**

D	ŧ٨	ı,	

28-01-202-002-0000 and 29-06-103-001-0000

Note:

A certain Promissory Note dated 11/6/2009 (Loan No. 3081004529) in the amount of \$850,095.00 as described in the Mortgage;

Together with the note(s) and obligation(s) described or referred to in the Mortgage, the money due and to become due thereon, with interest, and all rights accrued or to accrue under the Mortgage.

Pursuant to that certain Purchase and Assumption Agreement, dated as of November 2, 2012, between FDIC as Receiver for Citizens First National Bank and Heartland Bank and Trust Company, the Assignor appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity. The Assignee has the right and authority, in the Assignor's name, place, and stead, but at the Assignee's expense, to take all lawful means to recover the money and interest due on the indebtedness assigned, and in case of complete payment of the indebtedness to fully discharge the obligation.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Executed at Bloomington, Illinois on this  $25^{h}$  day of  $10^{h}$  day of  $10^{h}$ , 2013

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver for Citizens First National Bank, Princeton, Illinois

By:

Lorri Wolff, Vice Presidentof Heartland Bank and Trust Company and Attorney-in-Fact for Assignor

1309119041 Page: 3 of 4

## **UNOFFICIAL COPY**

#### **ACKNOWLEDGEMENT**

STATE OF ILLINOIS		)
		) SS
COUNTY OF McLEAN	}	

I, a Notary Public, in and for the County in the State aforesaid, DO HEREBY CERTIFY, that Lorri Wolff, Vice President of Heartland Bank and Trust Company, the Attorney-in-Fact for the Federal Deposit Insurance Corporation as Receiver of Citizens First National Bank, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer they signed and delivered the instrument of writing as an officer of the bank, pursuant to authority given by the Board of Directors of the Bank as their free and voluntary act, and as the free and voluntary act of the Bank for the uses and purposes therein set rorth.

GIVEN under my hand and notarial seal, this day of Feynus 2013

"OFFICIAL SEAL"
ERIC W. WATSON
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/14/2016

SOFFICO

1309119041 Page: 4 of 4

# **UNOFFICIAL COPY**

Exhibit A:

THAT PART OF LOTS 10, 11 AND 12 LYING NORTH OF THE B & O RAILROAD IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ADJOINING PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF WESTERN AVENUE, EXCEPTING THAT PART OF LOT 10 TAKEN FOR HIGHWAY PURPOSES IN WESTERN AVENUE, COOK COUNTY, ILLINO'S