

UNOFFICIAL COPY

RELEASE DEED

ILLINOIS STATUTORY

MAIL TO:

U S PACIFIC MANAGEMENT, INC
916 W 21ST STREET
CHICAGO IL 60608

NAME & ADDRESS OF TAXPAYER

916 W 21ST ST

CHICAGO IL 60608

Know All Men by These Presents



Doc#: 1309126079 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/01/2013 11:17 AM Pg: 1 of 2

That PIONEER MORTGAGE EXPRESS, INC. of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto U S Pacific Management, Inc, whose address is 916 W 21st St, Chicago, IL 60608 of the County of Cook, State of Illinois all right, title, interest, claim or demand whatsoever **PIONEER MORTGAGE EXPRESS, INC.** may have acquired in, through or by a certain **Mortgage** bearing date the JAN 18, 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1303516015, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the county of Cook, State of Illinois, as follows to wit:

LOTS 17, 18, 19, 20, 21, 22, 23, 24, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 47, 49, 50, 51, 52, 53, 54, 55, 56, 57, AND 58 ALL IN C.H. DEERE'S SUBDIVISION OF BLOCK 17 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 17-20-434-003-0000, 17-20-434-019-0000, 17-20-434-020-0000, 17-20-434-021-0000, 17-20-434-022-0000, 17-20-434-023-0000, 17-20-434-024-0000, 17-20-434-025-0000, 17-20-434-027-0000, 17-20-435-002-0000, 17-20-435-004-0000, 17-20-435-005-0000, 17-20-435-006-0000, 17-20-435-007-0000, 17-20-435-008-0000, 17-20-435-009-0000, 17-20-435-010-0000, 17-20-435-011-0000.

Property Address: 916 W 21st Street, Chicago, IL 60608

Dated this March 12, 2013

PIONERR MORTGAGE EXPRESS, INC.

CEO

BOX 334 CT

For the protection of the owner, this release shall be filed with the county

Recorder in whose office the Mortgage or Deed of Trust was filed.

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8-9/58-37
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STATE OF ILLINOIS

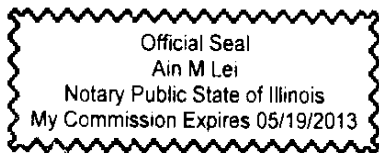
County of Cook

I, the undersigned, a Notary Public in and for said County, in the aforesaid, CERTIFY THAT JINGYUAN MA, the President or Executive Vice President of Pioneer Mortgage Express, Inc. are personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and notaries seal, this March 12, 2013

Ain M Lei 03/12/13
Notary Public

Notary Seal



Property of Cook County Clerk's Office