UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TODD KANINENBERG PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

8000160284 ROY S LUMSDEN II PO Date: 03/12/2013

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE F.FGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1309139001 Fee: \$40.00 RHSP Fee:\$10.00 Attidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/01/2013 08:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROY S LUMSDEN II AND AMY B LUMSDEN. HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 18, 2011 calling for the original principal sum of dollars (\$352,000.00), and recorded in Mortgage Record, page and/or instrument # 1130415037, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1001 NORTH HIGHLAND AVENUE, ARLINGTON HEIGHTS IL - 60004

Tax Parcel No. <u>03-29-100-003</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS DESCRIBED AS FOLLOWS: THE NORTH 75.00 FEET OF THE SOUTH 108.00 FEET (EXCEPT THE WEST 33.00 FEET THEREOF DEDICATED FOR STREET)OF THE WEST 1/2 OF THE WEST 1/2 OF LOT 7 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH RANGE 11,EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 9 1878 AS DOCUMENT NUMBER 29725 IN COCK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **March**, **2013**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Вν

MICHELLE F PYBURN

Its MORTGAGE OFFICER

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8000160284 ROY S LUMSDEN II

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>March</u>, <u>2013</u>, personally appeared <u>MiChELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public TODD KANINENBERG