RELEASE DEED (ILLINO) FFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1309245005 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2013 08:58 AM Pg: 1 of 2

The above space is for the recorder's use only.

KNOW ALL MEN BY TOKE PRESENTS, That the NORTHSIDE COMMUNITY BANK, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM, unto Lonny B. Bernardi whose address is 1135 Elmwood Place, Deerfield, Illinois 60015, theirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing date the 9th day of August, 2004 and recorded in the Recorder's office of Cook County, in of seconds, on page _____, as Document No 0424050084 and No. the State of Illinois, in Book 0424050085 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 10 (EXCEPT THE EAST 4 FEET THEREOF) IN HARRY M. GOLDBERG'S RE-SUBDIVISION OF PART OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT "A" AND LOTS 53 AND 54 IT. DIER PARK, BEING A RE-SUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 3 IN CIRCUIT COURT PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 t/2" x 11" sheet.)

Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 10-36-112-061-0000.

Address of Premises: 2818 W. Morse Avenue, Chicago, Illinois 60645

IN TESTIMONY WHEREOF, the said, NORTHSIDE COMMUNITY BANK, has caused there presents to be signed by its Vice President, and attested by its Chairman, and its seal to be hereto affixed, this 8th day of Mar in 2013.

NORTHSIDE COMMUNITY BANK 1155 Milwaukee Ave., Riverwoods, IL 60015 Phone: 847-279-1155 Fax: 847-279-1110

Title: Vice President

James S. Randall

Title: Chairman

STATE OF ILLINOIS COUNTY OF LAKE

The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Courtney Olson, personally known to me to be the Vice President, of NORTHSIDE COMMUNITY BANK, a Corporation in the State of Illinois, and James S. Randall, personally known to me to be the Chairman, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Courtney Olson and James S. Randall, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"	voluntary	act of said corporation, for the use	es and purpos	es therein	set forth.
H. MINGER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/13/2015	GIVEN t	under my hand and Notarial Seal the	is, 2013	<u>8th</u>	day of
"OFFICIAL SEAL"	ን -	- 6			Notary Publi
NOTAF My Con Expires 06/, 3/201		Commission expires 06-13	-2015		
This instrument was prepared by:	0,5	Mail Subsequent tax bills to	o:		
(Name) NorthSide Community Bank	<u> </u>	(Name)			
(Address) 1155 Milwaukee Avenue		(Address)			
Riverwoods, Illinois 60015					
		Contraction of the contraction o	750 ₁₁	x.Co	