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(3/29)

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MAIL TO: Unzueta Law Group, PC

Bendenville FL GOLOL SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1309247036 Fee: \$42.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/02/2013 02:48 PM Pg: 1 of 3

THIS INDENTURE, no de this day of , 2013, between Fannie Mae a/k/a Federal National Morage of Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Julio Cesar Baeza, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whe edf is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances decreased belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-25-108-003

PROPERTY ADDRESS(ES): 2307 South Troy Street, Chicago, IL, 60623

REAL ESTATE TH	RANSFER	00.00
66 B		03/28/2013
	CHICAGO:	\$622.50
	CTA:	\$249.00
	TOTAL:	
16-25-108-003-00	00 2012000	\$871.50
	00 20130301602297	NLBEGW

REAL ESTATE TRANSFER		03/28/2013
	соок	\$41.50
	ILLINOIS:	\$83.00
	TOTAL:	\$124.50

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Fannie Mae a/k/a Federal National Mortgage Association

Hathering St. Fil

AS ATTORNEY IN FACT

STATE OF ()	
COUNTY OF (()) SS	
9	
Banks & Calvert	
[7/4] [40/140 [40]	a potary public in and for said County, in the State aforesaid,
do hereby certify that KUTT UCT	, personally known to me to be the
	ral National Mortgage Association, and personally known to me
± ','	are subscribed to the foregoing instrument, appeared before me
	ged that h :/s ie/they signed, sealed and delivered the said
instrument, as his/her/their free and volunta	ary act for the uses and purposes therein set forth.
Signed or attested before me on / day	of March 2013
orgined of attested before the on 7- day	Tomas Dia Langua
	XIIIIIIIIX
	NOTARY PUBLIC
	· S _
My commission expires	Uh3/15 Ox.
	OFFICIAL SEAL \$
771	BROOKE A. COWAN
This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015
1 North Dearborn, Suite 1300	.C., \
Chicago, IL 60602	
DI EACE CENTS CHISCEALICNE TAVIDI	I C TO.
PLEASE SEND SUBSEQUENT TAX BIL	LS 10;
2207 S Tray Stront	}
Chicago, IL 6062	Ž

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EXHIBIT A

LOT 140 IN DR. WILLIAMS PEPPER'S DOUGLAS PARK ADDITION IN CHICAGO, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office