

# UNOFFICIAL COPY



Doc#: 1309249051 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/02/2013 12:40 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>Anna Kamps (616) 776-7541</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>Dykema Gossett PLLC 300 Ottawa Ave., Ste. 700 Grand Rapids, Michigan 49503</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME <b>ONTARIO GREAT LAKES PROPERTIES CORP.</b>					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS <b>17 W. 170 MASSEL COURT</b>		CITY <b>BENSENVILLE</b>	STATE <b>IL</b>	POSTAL CODE <b>60106</b>	COUNTRY <b>USA</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>CORPORATION</b>	1f. JURISDICTION OF ORGANIZATION <b>IL</b>	1g. ORGANIZATIONAL ID #, if any <b>57377518</b>	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>MB FINANCIAL BANK, N.A.</b>					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS <b>6111 NORTH RIVER ROAD</b>		CITY <b>ROSEMONT</b>	STATE <b>IL</b>	POSTAL CODE <b>60018</b>	COUNTRY <b>USA</b>

4. This FINANCING STATEMENT covers the following collateral:  
**ALL ASSETS OF THE DEBTOR, INCLUDING WITHOUT LIMITATION, THE FOLLOWING: ALL ACCOUNTS, CHATTEL PAPER, COMMERCIAL TORT CLAIMS, DEPOSIT ACCOUNTS, INVESTMENT PROPERTY, LETTER-OF-CREDIT RIGHTS, GOODS, INVENTORY, EQUIPMENT, FIXTURES, GENERAL INTANGIBLES, INSTRUMENTS, DOCUMENTS AND OTHER PERSONAL PROPERTY, WHETHER NOW EXISTING OR HEREAFTER ACQUIRED AND LOCATED ON THE LAND LEGALLY DESCRIBED ON EXHIBIT A ATTACHED HERETO TOGETHER WITH PROCEEDS THEREOF.**

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional)		All Debtors	Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA <b>County of Cook, Illinois 103589/0014</b>						

Freedom Title Corporation  
2260 Hicks Road  
Suite 415  
Rolling Meadows IL 60007  
561-557-6166

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME  
**ONTARIO GREAT LAKES PROPERTIES CORP.**

OR

9b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

11c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

11d. **SEE INSTRUCTIONS**      ADD'L INFO RE ORGANIZATION DEBTOR      11e. TYPE OF ORGANIZATION      11f. JURISDICTION OF ORGANIZATION      11g. ORGANIZATIONAL ID #, if any       NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME** - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME      FIRST NAME      MIDDLE NAME      SUFFIX

12c. MAILING ADDRESS      CITY      STATE      POSTAL CODE      COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**See attached legal description as Exhibit A.**

16. Additional collateral description:

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOTS 1, 2 AND 3 IN BLOCK 22 IN WOLCOTT'S ADDITION TO CHICAGO ALSO LOT 5 IN A.J. MCBEANS SUBDIVISION OF LOTS 14 AND 15 AND 16 IN BLOCK 22 IN WOLCOTT'S ADDITION TO CHICAGO ALL IN THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### **Permanent Index Numbers:**

17-09-225-014  
17-09-225-023

#### **Property Address:**

100 W. Ontario Street  
Chicago, IL 60610

Handwritten note:  
To: P. Sefuel, Esq.  
Mykema Grossett PLLC  
11 S. Wacker Dr., 2300  
Chicago IL 60606

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