

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1080695070
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY L NEIKRUG AND SARAH G NEIKRUG AND FRED NEIKRUG

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1019408054

Date of Note: 06/18/2010 Original Recording Date: 07/13/2010

Property Address: 9009 LINCOLNWOOD DRIVE EVANSTON, IL 60203

Legal Description: See exhibit A attached

PIN #: 10-14-411-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2013.

JPMORGAN CHASE BANK, N.A.



By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/01/2013**.



Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1080695030

EXHIBIT "A"

THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY, LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530 INCLUSIVE, TAKEN AS A TRACT IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID, THENCE NORTH 88 DEGREES, 02 MINUTES, 30 SECONDS, EAST, ALONG THE SOUTH LINE OF SAID TRACT, BEING ALSO THE NORTH LINE OF LAKE STREET, 25.36 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 124.31 FEET TO A POINT FOR A PLACE OF BEGINNING, THENCE NORTH 90 DEGREES 00 MINUTES, 00 SECONDS, 77.10 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, 24.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 77.10 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, 24 FEET TO THE PLACE OF BEGINNING.

Office of Cook County Clerk's Office