

UNOFFICIAL COPY

Doc#: 1309208169 fee: \$50.00  
Date: 04/02/2013 09:39 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**SUBMITTED BY:** DEREK A EMERSON

Loan Number: 0626399893

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MURAD GUIRAGOSSIAN, MARRIED

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0317039052

Date of Note: 06/06/2003

Original Recording Date: 06/19/2003

Property Address: 5936 N ROCKWELL STREET CHICAGO, IL 60659

Legal Description: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS LOT 34 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-01-403-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2013.

**Wells Fargo Bank, N.A.**

*Cynthia E Jones*

By: CYNTHIA JONES

Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 04/01/2013 by CYNTHIA JONES, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU

My Commission Expires:

01/31/2015