

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

FIRSTSECURE BANK AND TRUST CO., FKA
FIRST STATE BANK & TRUST CO OF PALOS
HILLS,
403 HARPER CT
MANTENO IL 60950

SUBMITTED BY: Shirley Humberd

DOCID_14122020917414127
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FIRSTSECURE BANK AND TRUST CO., FKA FIRST STATE BANK & TRUST CO OF PALOS HILLS., FKA FAMILY BANK & TRUST COMPANY., AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 27TH DAY OF JUNE 2002, KNOWN AS TREAT NO. 7-672, JOINED IN EXECUTION BY: ALICIA M BETTS

Original Instrument No: 1013717021

Original Deed Book:

Original Deed Page:

Date of Note: 04/26/2010

Property Address: 8213 DANIEL DR JUSTICE, IL 60458

Legal Description: SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1, UNIT 4 IN BUILDING D IN THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 42 MINUTES 45 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 202.09 FEET TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 02 MINUTES 15 SECONDS EAST 29.42 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 12.34 FEET; THENCE SOUTH 63 DEGREES 16 MINUTES 22 SECONDS WEST 8.96 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 15 SECONDS EAST 11.70 FEET; THENCE NORTH 89 DEGREES 34 MINUTES 37 SECONDS WEST 73.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2 AND 89.57 FEET NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 02 MINUTES 15 SECONDS WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 37 SECONDS EAST 81.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SETFORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 10, 1990 AND RECORDED MAY 16, 1990 AS DOCUMENT 90225800 AND AS CREATED BY DEED FROM BANK OF CHICAGO/GARFIELD RIDGE, FORMERLY KNOWN AS GARFIELD RIDGE TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 28, 1989 AND KNOWN AS TRUST NO. 7-672 THE GOSSIP DOSEN AND SUSIE SAMARDZIC RECORDED SEPTEMBER 16, 1991 AS DOCUMENT 91477662 FOR INGRESS AND EGRESS.

PIN #: 18-35-202-063-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2013.

Bank of America, N.A.

UNOFFICIAL COPY

Sharon Liu

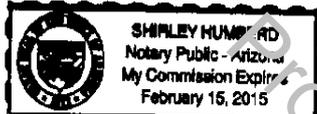
By: Sharon Liu
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 04/01/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Shirley Humberd

Notary Public: Shirley Humberd
Phone # (800) 540-2684

Property of Cook County Clerk's Office