

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: JERI MICKENS**

Loan Number: 0405554338

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEAN P RYAN AND JENNIFER N RYAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0813340311

Date of Note: 04/25/2008

Original Recording Date: 05/12/2008

Property Address: 1523 N WICKER PARK AVE #3 CHICAGO, IL 60622

Legal Description: PARCEL 1: UNIT 1523-3 AND P-8 AND P-9 IN THE MANOR ON WICKER PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 32 AND 33 AND THE SOUTH EASTERLY HALF OF LOT 34, ALL IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05227337024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PIN #: 17-06-207-032-1004,17-06-207-032-1016,17-06-207-032-1017

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/01/2013.

**FIFTH THIRD MORTGAGE COMPANY**



By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 04/01/2013 by KRIS KLEEAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



**VOLDIA I. SALAZAR-RIVERA**  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

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Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires:  
**09/18/2013**  
Resides in: Hamilton

Property of Cook County Clerk's Office