Doc#. 1309208588 fee: \$50.00

Date: 0402720130 F26 RM Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

THEODORE J KRAKOWSKI, CHRISTINE J KRAKOWSKI 8723 Crystal Creek Dr Orland Park IL 60462

SUBMITTED BY: Shirley Humberd

DOCID 42987174281142552

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THEODORE J KRAKOWSKI, CHUSTINE J KRAKOWSKI

Original Instrument No: 0313235011 Original Decd Fook: Original Deed Page:

Date of Note: 04/25/2003

Property Address: 8723 CRYSTAL CREEK DRIVE ORLAND PAPK, IJ 60462

Legal Description: THAT PART OF LOT 5 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST HALF (½) OF THE NORTHWEST QUARTER (½) OF THE NORTHWEST QURTER (½) OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHFAST CORNER OF SAID LOT 5; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST, ALONG THE NORTHWESTERLY LINE OF SAID LOT 5, 14.51 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 20.82 FEET; THENCE SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 34 MINUTES 11 SECONDS WEST 32.00 FEET; THENCE SOUTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 85.00 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDSEAST 32.00 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS EAST 85.00 FEET; THENCE NORTH 48 DEGREES 34 MINUTES 11 SECONDSEAST 32.00 FEET; THENCE NORTH 41 DEGREES 25 MINUTES 49 SECONDS WEST 85.50 FEET TO THE POINT OF BEGINNING, ALI, IN COOK COUNTY, ILLINOIS.

PIN #: 27-23-118-018-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2013.

Bank of America, N.A.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>04/02/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1309208588 Page: 2 of 2

Witness my hand and official seal of the date hereinabove set forth. AL COPY



Motory Dublic Shirlay Humbard

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office