## **UNOFFICIAL COPY**

Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic Lewisville, TX 75067

14-20-422-061-1003 Tax ID:

Property Address:

3232 N SEMINARY AVE # 3

CHICAGO, IL 60657 IL0v2-AM 23034496 E 3/4/2013

Doc#: 1309219025 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2013 12:31 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he der of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA. 93963 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

CHRISTOPHER W TAYLOR. A SINGLE PERSON

Date of Mortgage: 7/21/2011

Original Loan Amount: \$416,50%.63

Recorded in Cook County, IL on: 8/5/2011, book N/A, page N/A and instrument number 1121741088

Property Legal Description:

PROPERTY ADDRESS: 3232 N. SEMINARY AVE., #3 CHICAGO, IL 60057 PARCEL I.D.: 14-20-422-061-1003 PARCEL 1: UNIT NUMBER 3 IN THE 3232 NORTH SEMINARY CONDOMONIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 38 IN BY OCK 7 IN BAXTERS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NOR FH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER, 062 8645047; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY AFTACHED TO THE DECLARATION AFORESAID.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3/4/13

BANK OF AMERICA, N.A.	
By: Valer handa	
Valerie Novelo	
Assistant Vice President	

1309219025 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Los Angeles	
appeared Valerie Novement of the person(s) whose name(s) is/are subscribe executed the same in his/her/their authorized	, Notary Public, personally , who proved to me on the basis of satisfactory evidence to be to the within instrument and acknowledged to me that he/she/they I capacity(ies), and that by his/her/their signature(s) on the instrument hich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY paragraph is true and correct.	under the laws of the State of California that the foregoing  SHANNON STEEG
WITNESS r.s. hand and official seal.	Commission # 1849791 Notary Public - California Los Angeles County My Comm. Expires May 17, 2013
Notary Public: Stannon Steed My Commission Explices. May 17/2013	
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	Oct County Clark's Office
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