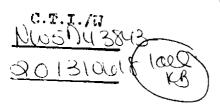
UNOFFICIAL COPY





1309226001 Fee: \$42.00 RHSP Fee:\$10,00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/02/2013 08:33 AM Pg: 1 of 3

TRUSTEE'S DEED

GRANTORS.

Marjorie J. Smith, not individually, but as Trustee of the Marjorie J. Smith 1993 Trust.

AND

GRANTEE,

Terrence J. Shakon, of 701 Acorn Hill Lane, Ock Brook, Illinois 60523, for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuative consideration in hand paid, receipt whereof is hereby acknowledged and in pursuance of the power and authority vested in the Grantor as Trustee and of every other power and authority the Grantor hereunto enabling does bereby Convey and Quit Claim unto the Grantee in fee simple, the following described real estate: See attached legal description.

PERMANENT INDEX NUMBER(S): 18-18-304-002-1006

Commonly known as: 725 Tomlin Drive, Unit B-2, Burr Ridge, Illinoic 69527

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining. TO HOLD said premises forever.

__ day of March, 2013.

Marjorie J. Smith 1993 Trust

with Trustre Marjofie J. Smith, Trustee

REAL ESTATE TRANSFER

03/19/2013

COOK ILLINOIS: \$135.00 \$270.00

\$405.00 TOTAL:

18-18-304-002-1006 | 20130301601158 | RS1GKH



1309226001D Page: 2 of 3

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Trustee Deed Page 2 of 2

STATE OF ILLINOIS

COUNTY OF

On this _____ day of March, 2013, appeared before me. Marjorie J. Smith, personally known to me, and acknowledged that she signed the foregoing instrument as her free and voluntary act.

NOTARY PUBLIC

SUSA V KOLTON
Notary Public - Grain of (Illinois
My Commission Expires Dec 17, 2016

Deed prepared by:

Jay B. Strayer

Huck Bouma PC

1755 S. Naperville Road, Suite 200

Wheaton, Illinois 60189

Send tax bill to:

Terrence J. Shakon

725 Tomlin Drive

Burr Ridge, Illinois 60527

After recording return to:

James Flynn

5643-S. Thurlow Street July Te 200

Hinsdale, IL 60521-5154

1309226001D Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410

NW5743843 UA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODVIEW ESTATES SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22296062, IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD Topological County Clerk's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AMERICAN AND TITLE ASSOCIATION