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Doc#: 0903304118 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/02/2009 11:48 AM Pg: 1 of 4



1309235073D

Doc#: 1309235073 Fee: \$72.00
Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/02/2013 03:18 PM Pg: 1 of 5

Fidelity -
S 3069649
192

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

BOX 15

* Reason for re-recording is on following page *

PROPERTY NATIONAL TITLE

Received

S N
P S
S N
SC N
INT N

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SPECIAL WARRANTY DEED

Mail to: Gary Mages

707 Lake Cook, #314
Deerfield, IL 60015
Send subsequent tax bills to:
The Lee Brothers Group, Inc.
4483 A Beacon Grove Cir.
Fairfax, VA 22033

REAL ESTATE TRANSFER TAX

37253 *Seller*
1-8-09
Calumet City • City of Homes \$ 212

REAL ESTATE TRANSFER TAX

37254 *Buyer*
1-8-09
Calumet City • City of Homes \$ 212

~~CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID~~
re-recording to correct legal description

THIS INDENTURE, made this 15 day of December, 2008, between U.S. BANK NATIONAL ASSOCIATION, TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and THE LEE BROTHERS GROUP INC., an Illinois Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

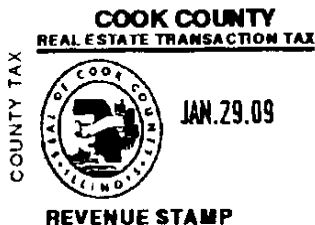
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

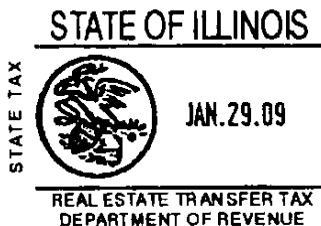
Together with all hereditaments and appurtenances, thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-12-214-026-0000

ADDRESS(ES): 352 HOXIE AVENUE, CALUMET CITY, IL 60409



# 0000051732	REAL ESTATE TRANSFER TAX
	0002675
	FP 103042



# 0000039453	REAL ESTATE TRANSFER TAX
	0005350
	FP 103037

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AJP,
(Name) Bob Suhre, and attested to by its
(Office) _____, (Name) _____, the day
and year first above written.

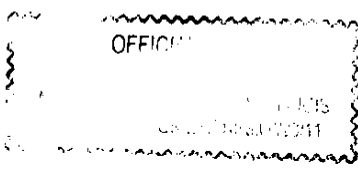
BY: **U.S. BANK NATIONAL ASSOCIATION, TRUSTEE**

By: [Signature] **Bob Suhre**
Assistant Vice President

State of Texas)
) SS.
County of Dallas)

I, the undersigned a Notary Public in and for said County, in the State 300 Bob Suhre aforesaid, DO AJP HEREBY CERTIFY that AJP of **Coldwell Banker** and _____ of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

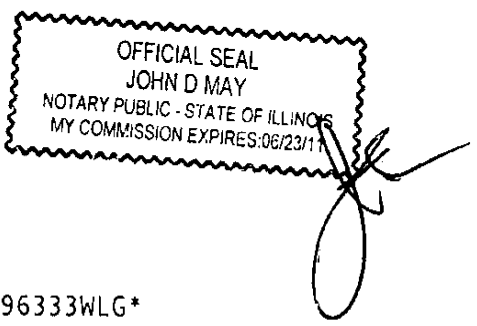
Given under my hand and official seal, this 15 day of December, 2008.



[Signature]
Notary Public

My commission expires on Sept 24, 2012

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



WLG96333WLG

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LEGAL DESCRIPTION

LOT 11 IN BLOCK 10 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION ~~OF~~
~~THE NORTH 1/2~~ OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. (S): 29-12-214-026-0000

ADDRESS(ES): 352 HOXIE AVENUE, CALUMET CITY, IL 60409

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COOK COUNTY
 RECORDER OF DEEDS
 SCANNED BY _____

I CERTIFY THAT THIS
 IS A TRUE AND CORRECT COPY
 OF DOCUMENT #

0903304118

FEB 21 13

[Signature]
 RECORDER OF DEEDS COOK COUNTY