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Doc#: 1309235030 Fee: \$44.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/02/2013 12:09 PM Pg: 1 of 4

MAIL TO: MINICO TO THE MAIL TO: MINICO TO MINICO STATE AND SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, toode this day of February, 2013., between Fannie Mae a/k/a Federal National Moriging Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and James Adegberro (6445 N Oakley Ave #1, Chicago 60645, County of Cook, State of Illinois), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (T in dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-30-315-018-1002 / 11-30-315-018- 100 5

PROPERTY ADDRESS(ES): 7354 North Seeley Avenue, Unit 2, Chicago, IL, 60645

FIRST AMERICAN TITLE
ORDER # 2410914

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Stooley of College of State of \$60.00 11-30-315-010 1002 | 20130201604253 | JSR39L 11-30-315-018-1002 | 20130201604253 | APKG5U C. OK CHICAGO: REAL ESTATE TRANSFER REAL ESTATE TRANSFER

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Fannie Mae a/k/a Federal National Mortgage Association

Katheine G. File

AS ATTORNEY IN FACT

STATE OF TO)	
COUNTY OF COOK) SS	
1. Look A he undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that he was a look of Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/shc/they signed, sealed and delivered the said	
instrument, as his/her/their free and voluntary act for the uses a	nd purposes therein set forth.
Signed or attested before me on 25 day of Florida (2013.	
NOTA	RY PUBLIC
My commission expires $\frac{\sqrt{23/15}}{}$	
This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	DFFICIAL SEAL BROOKE A. COWAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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EXHIBIT A

PARCEL 1:

UNIT 2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7354 NORTH SEELEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24887511, IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL

2. UNIT P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7354 NORTH SEELEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24887511, IN THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.