

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 003243678
PIN No. 13-20-230-028-0000



Doc#: 1309344043 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2013 11:32 AM Pg: 1 of 2



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

THE WEST 30 FEET OF THE EAST 90 FEET OF LOT 170 KOESTER AND ZANTERS ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPORT BANK ITS SUCCESSORS AND ASSIGNS**

Address: P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 5718 ADDISON CHICAGO, IL 60634

Recorded in Volume _____ at Page _____,
Instrument No. 0507449156, Parcel ID No. 13-20-230-028-0000

of the record of Mortgages for COOK, County, S
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **KIMBERLY A STRECKER, A MARRIED PERSON, MARRIED TO STEVE STRECKER**

J=AM8010109RE.091787
(RIL1)

MIN 100081305030001575 MERS PHONE: 1-888-679-6377
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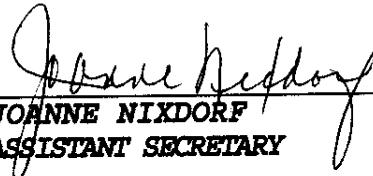
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Loan No. **0032940678**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 27, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


JOANNE NIXDORF
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this **MARCH 27, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **JOANNE NIXDORF** and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT SECRETARY** and _____ respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPORT BANK ITS SUCCESSORS AND ASSIGNS** **P.O. BOX 2026, FLINT, MI 48501-2026** and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

