

# UNOFFICIAL COPY



Doc#: 1309355047 Fee: \$44.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2013 01:30 PM Pg: 1 of 4

GMT B-0141 1/2

**WARRANTY DEED**

Statutory (Illinois) .....  
(Individual to  
Individual)

The Grantor(s),

Elizabeth Brant,  
n/k/a Elizabeth Marshall,  
married to  
Cameron Marshall

of the City of Chicago, County of Cook and the State of Illinois,  
for the consideration of TEN (\$10.00) DOLLARS, and other good and  
valuable consideration in hand paid, CONVEY(S) AND WARRANT(S) to  
James W. Prothe, a single person of the City of Chicago,  
County of Cook and the State of Illinois, all interest in the Real  
Estate described on the reserve side hereof situated in the County  
of Cook and the State of Illinois hereby releasing and waiving all  
rights under and by virtue of the Homestead Exemption Laws of the  
State of Illinois.

See legal description attached hereto and incorporated herein.

SUBJECT TO: General taxes for 2012 and subsequent years;  
covenants; conditions; easements; and restrictions of record,  
provided said covenants, conditions, restrictions and easements.

Permanent Index Number (PIN): 17-09-306-032-1006 and  
17-09-306-032-1269

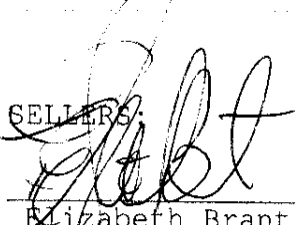
Address of Real Estate: 333 N. Canal, Unit 1307, P-9  
Chicago, Illinois 60606

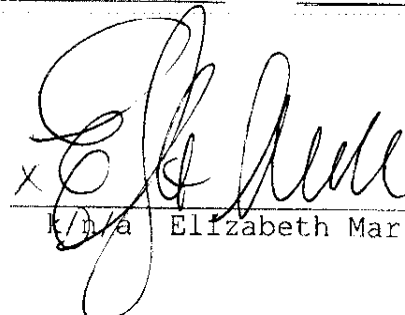
4

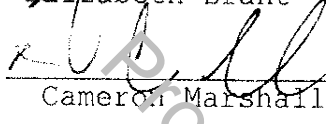
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Dated this 25 day of MARCH, 20 13

SELLERS:

  
Elizabeth Brant

x   
k/a Elizabeth Marshall

x   
Cameron Marshall



**MAIL TO:**

Kimberly Freeland  
Attorney at Law  
212 E. Ohio, 4<sup>th</sup> Floor  
Chicago, Illinois 60611


**SEND SUBSEQUENT TAX BILLS TO:**

James W. Prothe  
333 N. Canal, Unit 1307  
Chicago, IL 60606

This Instrument was prepared by: Rick J. Erickson,  
Attorney at Law, 716 Lee Street, Des Plaines, IL 60016

REAL ESTATE TRANSFER	04/01/2013
 	<b>COOK</b> \$175.00
	<b>ILLINOIS:</b> \$350.00
	<b>TOTAL:</b> \$525.00

17-09-306-032-1006 | 20130301606390 | LWW59C

REAL ESTATE TRANSFER	04/01/2013
	<b>CHICAGO:</b> \$2,625.00
	<b>CTA:</b> \$1,050.00
	<b>TOTAL:</b> \$3,675.00

17-09-306-032-1006 | 20130301606390 | TBVA8L

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

AS TO: ELIZABETH BRANT, K/N/A ELIZABETH MARSHALL

State of IL )  
 ) SS.  
County of Cook )

I, the undersigned, a Notary Public in and for said county, in **Elizabeth Brant, k/n/a Elizabeth Marshall, married to Cameron Marshall**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26 of March, 2013

Karen Sumler  
NOTARY PUBLIC

Commission Expires 9-30-2014



AS TO: CAMERON MARSHALL

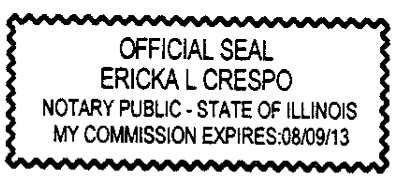
State of IL )  
 ) SS.  
County of Cook )

I, the undersigned, a Notary Public in and for said county, in **Cameron Marshall, married to Elizabeth Brant, k/n/a Elizabeth Marshall**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25<sup>th</sup> of March, 2013

Erica L. Crespo  
NOTARY PUBLIC

Commission Expires 8/9/13



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LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

Permanent Index Number (PIN): 17-09-306-032-1006 and  
17-09-306-032-1269

Address of Real Estate: 333 N. Canal, Unit 1307, P-9  
Chicago, Illinois 60606

**PARCEL 1:**

UNIT NUMBERS 1307 AND P-9 IN THE RESIDENCES AT RIVERBEND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1, 2, 3, AND 4 IN BLOCK "K" IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020017903; AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED, AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT NUMBER 25895261, AS AMENDED FROM TIME TO TIME. FOR PARTICULARS AS TO LOCATION REFER TO EASEMENT PREMISES NUMBERS 1, 2, 3 AND 4 DESCRIBED IN AMENDMENT THEREIN.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED AS CREATED BY DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT NUMBER 89134782 MADE BY AND BETWEEN CHICAGO UNION STATION COMPANY, AN ILLINOIS CORPORATION AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1989 AND KNOWN AS TRUST NUMBER 114065 AND THE DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT NUMBER 89134783 MADE BY CONSOLIDATED RAIL CORPORATION, A PENNSYLVANIA CORPORATION TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1989 AND KNOWN AS TRUST NUMBER 114065 FOR (A) USE, MAINTAIN, REPAIR, REPLACE OR RENEW ADEQUATE COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, FOUNDATIONS AND OTHER SUPPORTS; (B) FOR THE PURPOSE OF INSPECTING THE PROJECTS' SUPPORTING COLUMNS, FOOTINGS AND FOUNDATIONS, ELEVATORS, PIPING, ELECTRICAL LINES AND ANY OTHER SERVICES AS WELL AS THE UNDERSIDE OF THE AIR EXHAUST SYSTEM, AND TO BRING SUCH MATERIALS AND PERFORM SUCH LABOR AS MAY BE NECESSARY OR CONVENIENT TO SAFELY, ADEQUATELY AND PROPERLY MAINTAIN, REPAIR AND STRENGTHEN SUCH STRUCTURES, SERVICES AND SYSTEMS; AND (C) CONSTRUCT STAIRWAYS AND PASSAGeways IF NECESSARY OR USEFUL TO MAINTAIN SAID STRUCTURES OR SERVICE IN THE EXPECTED SPACE, AS DEFINED AND DESCRIBED THEREIN. (THE SUBSURFACE LAND BELOW THE AIR RIGHTS PORTION OF THE PROPERTY)

**PARCEL 4:**

RECIPROCAL CROSS EASEMENT AS CONTAINED IN SECTION 30 OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903 FOR THE USE OF AUTOMOBILE SPACES AND ACCESS THERETO OVER THOSE PORTIONS OF THE PARKING UNITS AND THE COMMON ELEMENTS AS DESCRIBED THEREIN.

**PARCEL 5:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN SECTION 29 OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903 FOR INGRESS, EGRESS, AND OTHER USES AS MORE FULLY DESCRIBED THEREIN OVER AND ACROSS THE NONSUBMITTED PORTION AS DESCRIBED THEREIN.

**PARCEL 6:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED MAY 18, 2000 AS DOCUMENT NUMBER 00358933 FOR INGRESS AND EGRESS FOR THE CONSTRUCTION, INSTALLATION, OPERATION, USE AND PROTECTION OF CAISSONS AS MORE FULLY DESCRIBED THEREIN.