

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

File No: 137-125921  
S3780

Doc#: 1309355018 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2013 10:26 AM Pg: 1 of 3

Gardi and Haught, Ltd.  
Attorneys at Law  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

**CT** ST 5138767 18/1 29<sup>th</sup> March  
THIS AGREEMENT, made and entered into this 29<sup>th</sup> day of March, 2013, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and **Keith Baker**, 7578 Morton St, Merrillville IN 46410 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **8025 S. LOOMIS, CHICAGO IL 60620** which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement: *Keith Baker*  
**Keith Baker**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and  
Delivered in the present of:

Secretary of Housing and Urban Development

*Steph Bailey*  
Steph Bailey


By:

*George S. Wade II*  
George S. Wade II

for the United States Department of Housing  
and Urban Development, an agency of the United  
States of America.

*De Ann Dammann*  
De Ann Dammann

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.

REAL ESTATE TRANSFER		03/29/2013
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

20-32-112-008-0000 | 20130301605533 | MZKWMJ



*3-26-13*  
Date

Buyer, Seller or Representative

REAL ESTATE TRANSFER 03/29/2013

STATE OF GA

SS.

	COOK	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00

20-32-112-008-0000 | 20130301605533 | HMJP71

COUNTY OF Fulton

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date March 25<sup>th</sup>, 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Otori And Associates HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 25 day of March, 2013.

JODI M REED  
NOTARY PUBLIC - GEORGIA  
COBB COUNTY  
MY COMMISSION EXPIRES 11/13/15

*Jodi M. Reed*  
Notary Public

My commission expires: 11-13-15

**PREPARED BY AND MAIL TO:**

Gardi and Haught, Ltd.  
Tom Haught  
951 N. Plum Grove Rd. Suite G  
Schaumburg, IL 60173

**SEND SUBSEQUENT TAX BILLS:**

*Keith Baker*  
8025 S. Loomis  
Chicago, IL  
60620

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5138767 MNC  
STREET ADDRESS: 8025 S. LOOMIS  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-32-112-008-0000

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 5 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF VS 1, 2, 7  
AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office