

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1860461472  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**


Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHILLIP PELUSO AND ANTHONY J IURO  
Original Mortgagee(S): MORTGAGE MANAGERS, INC.  
Original Instrument No: 0734157125  
Date of Note: 11/28/2007 Original Recording Date: 12/07/2007  
Property Address: 2851 SOUTH PITNEY COURT CHICAGO, IL 60608  
Legal Description: See exhibit A attached  
PIN #: 17-29-309-036-0000 County: Cook County, State of IL

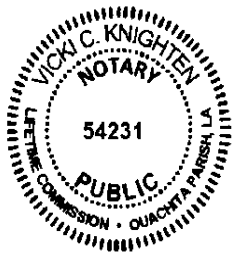
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2013.


**JPMORGAN CHASE BANK, N.A.**

  
\_\_\_\_\_  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/02/2013**.



  
\_\_\_\_\_  
Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan number: 1860461472

## EXHIBIT A

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH CORNER OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SAID SECTION; THENCE SOUTH 32 DEGREES 55 MINUTES 6 SECONDS EAST, ALONG THE NORTHEAST CORNER OF SAID BLOCK, 124.51 FEET; THENCE SOUTH 56 DEGREES 32 MINUTES 06 SECONDS WEST, 346.27 FEET; THENCE SOUTH 32 DEGREES 55 MINUTES 10 SECONDS EAST PARALLEL WITH SAID NORTHEAST LINE 148.93 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 32 DEGREES 55 MINUTES 06 SECONDS EAST, 19.93 FEET; THENCE SOUTH 57 DEGREES 04 MINUTES 54 SECONDS WEST, 52.18 FEET ALONG THE CENTERLINE OF THE PARTY WALL EXTENDED; THENCE NORTH 32 DEGREES 55 MINUTES 05 SECONDS WEST 19.93 FEET; THENCE NORTH 57 DEGREES 04 MINUTES 55 SECONDS EAST, 52.18 FEET ALONG THE CENTERLINE OF PARTY WALL EXTENDED TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office