

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

JOHN D KAYSER, KAROLYN A KAYSER  
1580 SHERMAN AVENUE  
EVANSTON IL 60201

**SUBMITTED BY:** Shirley Humberd

DOCID 3155481008231601  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN D KAYSER, KAROLYN A KAYSER

Original Instrument No: 0416646040

Original Deed Book:

Original Deed Page:

Date of Note: 05/25/2004

Property Address: 1580 SHERMAN UNIT 403 EVANSTON, IL 60201

Legal Description: PARCEL 1: UNIT 403 IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND ECOVENANTS, RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TOT IEM, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DEFINED AND DELINEATED IN THE OPERATING AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS, RECORDED MARCH 7, 2002 AS DOCUMENT 0020263492. PARCEL 3: EXCLUSIVE RIGHT TO USE PARKING SPACE P-131 AND P-130 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS RECORDED MARCH 22, 2002 AS CODUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #: 11-18-311-043-1013

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2013.

**Mortgage Electronic Registration Systems, Inc.**



By: Sharon Liu

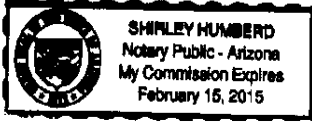
Title: Assistant Vice President

State of ARIZONA }  
City/County of Maricopa }

On 04/02/2013, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.  
Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink, appearing to read 'Shirley Humberd', written over a horizontal line.

Notary Public: Shirley Humberd  
Phone # (800) 540-2684

Property of Cook County Clerk's Office