Doc#. 1309357335 fee: \$50.00

Date: 04/07/2013 d9:36 NVP9, 1/6f / Qolk County Recorde o Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARY E CROSS-LASTRAPES, JOHN P LASTRAPES 1208 S Federal St Unit D Chicago IL 60605

SUBMITTED BY: Shirley Humberd

DOCID 54087048435654174

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY E CROSS-LASTRAPES JCHN P LASTRAPES

Original Instrument No: <u>0513315154</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/20/2005

Property Address: 1342 SOUTH WABASH A CHICAGO, IL 6060 2

Legal Description: UNIT NUMBER 1342-A IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF INFAL ESTATE: THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOCK 17 IN ASSESSO'S DIVISION IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLA ATION OF THE CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 98006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTHE COMMON ELEMENTS. PARCEL 2: FASEMENT FOR THE EASEMENT FOR THE BENEFIT OF PACEL 1 AS CREATED BY DECLARATION OF F ASEMENT RECORDED JUNE 12, 1995 AS DOCUMENT 95380567.

PIN #: 17-22-103-054-1009 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2013.

Bank of America, N.A.

By: Sharon Liu

Title: Assistant Vice President

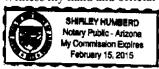
State of ARIZONA City/County of Maricopa

On <u>04/02/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Sharon Liu</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1309357335 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set forth. AL COPY



Notary Public: Shirley Humberd

Notary Public: Shirley Humber Phone # (800) 540-2684

Property of Cook County Clerk's Office