

Prepared By Vinothkumar Perumal Mortgage Service Center 1 Mortgage Way, MS SV03 Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To Indecomm Global Services 2925 Country Drive St Paul, MN 55117

## Satisfaction of Mortgage

Date March 29, 2013 MIN 1001875-0000029862-2 MERS Phone 1-888-679-6377

Loan# 0062773635 Invoice# E2264309 Package# 78546989 Document# 3690181

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JUSTIN ARCH / EMILY ARCH to PHH HONE LOANS, LLC MORTGAGEE, dated September 22, 2010 and filed for record October 4, 2010 as Document Number 102/748013 for Loan Amount of \$414900.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

PIN 14-33-307-071-1027

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1904 N SEDGWICK ST CHICAGO, Illinois 30614

STATE OF Minnesota )
COUNTY Ramsey ) SS

MORTGA 32 ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as no ninee for PHH HOME LOANS, LLC

Josie Tang Moua, Assistant Secretary

On March 29, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Josie Tang Moua the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

Debra Marie Steidl, Notary Public My Commission Expires January 31, 2017

DEBRA MARIE STEIDL
Notary Public-Minnesota
My Commission Expires Jan 31, 2017

## **UNOFFICIAL COPY**

## Exhibit A

UNIT 1904 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 873362341, EDIMENTS,

Proposition of Cook County Clark's Office AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS