When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0172649139

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL D UNGER AND LINDA L UNGER to WELLS FARGO BANK, N.A. bearing the date 09/24/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illiancis, in Book, Page, or as Document # 0728455112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-28-125-014-0000

Property is commonly known as: 1876 BIRCH ST, DES PLAINES, IL 60018.

Dated this 02nd day of April in the year 2013 WELLS FARGO BANK, N.A.

VLADIMIR PETRICEVIC

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 19700266 DOCR T021304-3500 ERCNIL1





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## **UNOFFICIAL COPY**

Loan #: 0172649139

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of April in the year 2013, by Vladimir Petricevic as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARREJ Z- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 19700266 DOCR T021304-3500 ERC.NIL1





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# **UNOFFICIAL COPY**

### **EXHIBIT A**

ORDER NUMBER: 2000 000604538 OC STREET ADDRESS: 1876 S. BIRCH ST.

CITY: DES PLAINES

TAX NUMBER: 09-28-125-014-0000

#### LEGAL DESCRIPTION:

JIVISION OF PART OF THE EAST.

JF THAT PART OF THE NORTH 1/2 C.

JF THE THIRD PRINCIPAL MERIDIAN LY.

ST 1/2 OF THE NORTHWEST 1/4) IN COOK LOT 2 IN RUD WSKI'S SUBDIVISION OF PART OF THE EAST 3 ACRES OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES OF THAT PART OF THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF DES PLAINES AVENUE (EXCEPT 1F1 NEST 1/2 OF THE NORTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

