When Recorded Mail To: Pentagon Federal Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1111162834

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JEFFREY T MALICKI AND BARBARA J MALICKI to PENTAGON 'E DERAL C.U. bearing the date 02/10/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Sato of Illinois, in Book, Page, or as Document # 1207618020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 27-29-204-020-0000

Property is commonly known as: 10641 TOWER DRIVE, ORLAND PARK, IL 60467.

Dated this 02nd day of April in the year 2013

PENTAGON FEDERAL CU

DANIEL THOMPSON VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to electronically affixing their electronic signature.

PFCRC 19913346 DOCR T021304-2608 ERCNIL1





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UNOFFICIAL COPY

Loan #: 1111162834

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of April in the year 2013, by Daniel Thompson as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORSES - NOTARY PUBLIC

COMM EXPIRES: 03/23/2015



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 19913346 DOCR T021304-2608 ERCN'L1





1309308162 Page: 3 of 3

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EXHIBIT A

ARCEL OL

BECTION 29. TOWN.

AIDIAN, IN COOK COUN.

AS CONVERED TO JEFFRET 1.

SRILER AND NAMEY ERVILES IN

MED 8/4/2011 IN INSTRUMENT NO.

ONOS. PARCEL ID NUMBER: 27-29-20-ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF IL AND BEING MORE COMPLETELY DESCRIPED AS FOLLOWS: LOT 13 IN HUGUELET AND HOLLY'S HUTRFIELD SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 MORTH, RANGE 12, HAST OF THE THIS! ARINGIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS. BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO JEFFRET T. MALICRI AND BARBARA J. MALICKI BY GODERT E. MELLES AND NAMCY BRYLES IN A WARRANTY DEED EXECUTED 7/15/2011 AND F2CORDED 9/4/2011 IN INSTRUMENT NO. 1121604095 OF THE COCK COUNTY, IL LAND NATORDS. PARCEL ID NUMBER: 27-29-204-020-0000

