UNOFFICIALCOPY

Prepared by: Highland Community Bank 1701 West 87<sup>th</sup> Street Chicago, Illinois 60620

Mail To: Lula Ford 3147 South Michigan Chicago, Illinois 60616

RELEASE OF MORTGAGE LOAN #4308900100 Doc#: 1309316018 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/03/2013 12:17 PM Pg: 1 of 2

## **RELEASE DEED**

KNOW ALL MEN BY THES E PRESENTS, That the HIGHLAND COMMUNITY BANK, a State of Illinois Banking Corporation, for any in consideration of One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

## **LULA FORD**

Her heirs, legal representatives, successors and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29<sup>th</sup> day of June, 2007 and recorded in the Recorder's Office of Coo's County, in the State of Illinois, as Document No. 0729646127 and Assignment of Rents as Document No. 0729646128 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NO. 3147 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (H) OF THE CONDITIONS AND STIPLUATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED MAY 17, 2001 AS DOCUMENT NUMBER 0010414523 WHICH LEASE DE WISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-52, P-53 AND PATIO, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PROPERTY ADDRESS: 3147 South Michigan Avenue, Chicago, Illinois 60616; PIN 17 34 102 051 1090

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said HIGHLAND COMMUNITY BANK has caused these presents to be signed by its Loan Operations Officer this 7<sup>th</sup> day of February, 2013.

DOOP OF COOP Title:

State of Illinois County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Loan Operations Officer of said nank, personally known to me to be the same person whose name is subscribed to the foregoing instrurient, appeared before me this day in person and severally acknowledged that he/she signed and delivered the said instrument as such officer of the bank.

Given under my hand and notarial seal this 7<sup>th</sup> day of February, 2013

OFFICIAL SEAL KIMBERLY A ROBINSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 10/05 14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.