

# UNOFFICIAL COPY

Doc#: 1309318025 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/03/2013 09:32 AM Pg: 1 of 3

Recording requested by:  
PNC BANK, NATIONAL  
ASSOCIATION, SUCCESSOR BY  
MERGER TO NATIONAL CITY  
MORTGAGE, A DIVISION OF  
NATIONAL CITY BANK

When recorded mail to:  
BANK OF AMERICA  
DOCUMENT PROCESSING  
TX2-979-01-19  
4500 AMON CARTED BLVD  
FORT WORTH, TX 76155-2202  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 9800 51014 Doc. ID# 02415738211244346  
Commitment# 9500002

For value received, the undersigned, PNC BANK, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY  
BANK, 3232 NEWMARK DR, MIAMISBURG, OH 45342, hereby grants, assigns and  
transfers to:

BANK OF AMERICA, N.A.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 12/11/06, executed by:  
CAROLYN BILSON, Mortgagor as per MORTGAGE recorded as Instrument No.  
0636105070 on 12/27/06 in Book N/A Page N/A of official records in the  
County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17-22-104-007  
Original Mortgage \$45,000.00  
1250 S MICHIGAN AVE APT 1202, CHICAGO, IL 60605

\* A Single Person

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

S Yes  
P 13  
S  
L No  
S Yes  
E Yes  
INT

# UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 9800 31014

Doc. ID# 02415738211244346

Recording requested by:

Dated: 3-23-13

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

By

*[Handwritten Signature]*  
Nework R. Turpin III, Assistant Vice President

State of Ohio

County of Montgomery

On 3-23-13 before me, Toni Suel, Notary Public, personally appeared Nework R. Turpin III, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Ohio that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature:

*[Handwritten Signature]*  
Toni Suel

Prepared by: SEVAN APIK  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0511



Office of Cook County Clerk's Office

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## LEGAL DESCRIPTION

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Parcel 1: Unit 1202 and P-324 together with its undivided percentage interest in the common elements in Michigan Avenue Tower Condominium, as delineated and defined in the Declaration recorded as document number 05062270076 in the northwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for storage purposes to storage space number S-064 a limited common element as set forth and defined in said declaration of condominium and survey attached thereto in Cook County, Illinois

**Commonly known as:** 1250 South Michigan Avenue  
#1202  
Chicago IL 60605