

Doc#: 1309318025 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/03/2013 09:32 AM Pg: 1 of 3

Recording requested by: PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK

When recorded mail to: BANK OF AMERICA DOCUMENT PROCESSING TX2-979-01-19 4500 AMON CARTED BLVD FORT WORTH, TX 76155-2202 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 9800 31014

Doc. ID# 02415738211244346 Commitment# 9500002

For value received, the undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, 3232 NEWMARK DR, MIAMISBURG OH 45342, hereby grants, assigns and transfers to:

transfers to:
BANK OF AMERICA, N.A.

1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

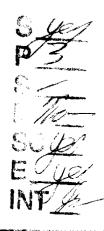
All its interest under that certain Mortgage dated 12/11/06, executed by: CAROLYN BILSON; Mortgagor as per MORTGAGE recorded as Instrument No. 0636105070 on 12/27/06 in Book N/A Page N/A c. official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17-22-101; Od County, ILLINOIS.

Original Mortgage \$45,000.00

1250 S MICHIGAN AVE APT 1202, CHICAGO, IL 60605

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or reserved to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.



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UNOFFICIAL COPY

	CORPORATION ASSIG	NMENT OF MORTGAG	3E	
Branch/Source Code S Recording requested		Doc. I	ID# 02415	738211244346
Dated: <u>3-23-3</u>	PNC BANK, NATIONA NATIONAL TTY MOR BANK	L ASSOCIATION, STRAGE, A DIVISION OF THE TOTAL OF T	on of Nati	BY MERGER TO CONAL CITY
State of the County of Minton	My Wellow 12	1 yerragains,	Vesmin	- VIO President
On 3-0 before personally appeared basis of satisfactors subscribed to the whe/she/they executed and that by his/her the entity upon behavinstrument.	ry evidence to be ithin instrument a the same in his/their signature(s	the person(s) who put the person(s) which acknowledged her their authors) on the instruction	nose name(to me tha rized capa ment the p	s) is/are it city(ies), erson(s), or
I certify under PENA	ALTY OF PERJURY un that th	der the laws of e foregoing para	the State agraph is	e of true and
correct.				
Witness my hand and Signature: Prepared by: SEVAN A 1800 TAPO CANYON ROA SIMI VALLEY, CA 9306 Phone#: (213) 345-09	My Sul Suel APIK AD 53	DE STORY OF THE ST	PON SOFT NO	
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LEGAL DESCRIPTION

Parcel 1: Unit 1202 and P-324 together with its undivided percentage interest in the common elements in Michigan Avenue Tower Condominium, as delineated and defined in the Declaration recorded as document number 05062270076 in the northwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Merid an, in Cook County, Illinois.

Parcel 2: Exclusive use for storage purposes to storage space number S-064 a limited common element as set forh and defined in said designation of condominium and survey attached thereto in Cook County, Illinois

1250 South Michigan Avenue Commonly known as:

#1202

0605
COOH COUNTY CIENTS OFFICE Chicago JL 60605