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Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

Doc#: 1309319041 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2013 11:51 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377
Customer#: 1 Service#: 520510R11
Loan#: 7810454288



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **BOZENA H NIEMIEC AND KRZYSTIAN WRONA, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR U.S. BANK NA ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **JANUARY 23, 2006** Recorded on: **FEBRUARY 24, 2006** as Instrument No. **0605555062** in Book No. --- at Page No. ---
Property Address: **8518W RASCHER AVE, CHICAGO, IL 60656-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **12-11-120-040-1005**
Legal Description: **See Attached Exhibit**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 25, 2013**
U.S. BANK NA

By:
Virginia Boyle, Officer

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Loan#: 7810454288 Srv#: 520516RL1
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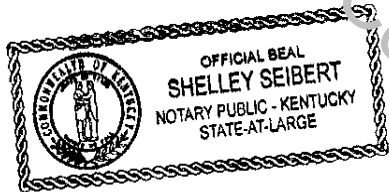
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 25, 2013**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2017**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE IL EXHIBIT A LOAN# 7810454288

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 5 IN THE 8518 W. RASCHER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331145082 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER 5 AND STORAGE SPACE NUMBER 5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PIN: 12-11-120-040-1005