UNOFFICIAL COPY

BRANCH BANKING & TRUST CO.

When Recorded Return To:

Recording Requested By:

STERLING TITLE SERVICES, LLC(111) 111 WEST WASHINGTON STREET #1421 CHICAGO, IL 60602 Doc#: 1309319038 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/03/2013 11:35 AM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

BRANCH BANKING & TRUST CO. #:00006994060811 "SINGH" Lender ID:A07/767/651212332 Cook, Illinois MERS #: 100016500009164647, S.S. #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MANISHA SINGH F/K/A MANISHA GANGIANI, originally to SHELTEP MORTGAGE COMPANY LLC, in the County of Cook, and the State of Illinois, Dated: 10/18/2010 Recorded: 10/26/2010 as instrument No.: 1029947122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is \$\varepsilon\$ 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-227-033-1080
Property Address: 635 N DEARBORN ST UNIT 200, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S / S / SC / SC /

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**RELEASE OF MORTGAGE Page 2 of 2** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS

On March 22nd, 2013

STATE OF South Carolina **COUNTY OF Greenville** 

On March 22nd, 2013, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/10/2019

CAROLYN FOREUS Notary Public - State of South Carolina My Commission Expires June 10, 2019

(This area for notarial seal)

OF COUNTY CIENTS OFFICE Prepared By: Carolyn Forbus, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29802-2127 800-295-5744

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ALTA COMMITMENT - SCHEDULE A (CONT.)

ORDER NUMBER 1301 004391135 GITI

EFFECTIVE DATE September 10 2010

## EXHIBIT "A"

PARCEL: C'NITS 2004 AND P-39C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON & EMENTS IN THE CARAVAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0030275986, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2 NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS COMMON WALLS, CEILINGS, FLOORS EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20,2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985