UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1309329070 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/03/2013 04:25 PM Pg: 1 of 3







SOM CO

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:49000[1144 "MORGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executred by EDWARD MORGAN, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of illinois, Dated: 03/02/2006 Recorded: 03/31/2006 as Instrument No.: 0609022027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sail mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-09-325-0000

Property Address: 10204 SOUTH UNION AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly (xecuted the foregoing instrument.

S J P 3

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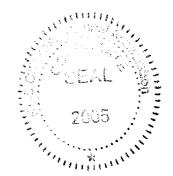
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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On $\underline{\text{March 18th, 2013}}$

James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT



On March 18th, 2013 before me, ROBERT J. ROSE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and affic al seal,

ROBERT J. ROSE

Notary Expires: 08/20/2015 #51989

(This area for notarial seal)

Prepared By: Heather Stumpf, CHARTER ONE BANY, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 3 AND 4 IN BLOCK 42 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 25-09-325-015-0000 EDWARD MORGAN AND LULA MORGAN (HIS WIFE)

CHICAGO IL 60628 10204 SOUTH UNION AVENUE, \1121350/CBRIPD Loan Reference Number

First American Order No: 8996716

IRS CONTROL Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

MORGAN

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE