

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 1309329070 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2013 04:25 PM Pg: 1 of 3



ND



satis



4900081144

RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #4900081144 "MORGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by EDWARD MORGAN, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/02/2006 Recorded: 03/31/2006 as Instrument No.: 0609022027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-09-325-0000

Property Address: 10204 SOUTH UNION AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	✓
P	3
S	N
M	N
EC	✓
RE	✓
IN	✓

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 3 AND 4 IN BLOCK 42 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 25-09-325-015-0000
EDWARD MORGAN AND LULA MORGAN (HIS WIFE)

10204 SOUTH UNION AVENUE, CHICAGO IL 60628
Loan Reference Number : 1121350/CBRIPD
First American Order No: 8996746
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

 MORGAN
8996746

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Deputy Clerk of Cook County Clerk's Office